#### **SECTION 00 11 16**

## **INVITATION TO BID**

# THE TOWN OF VERNON DANIEL'S MILL REMEDIAL PROJECT INVITATION TO BID/REQUEST FOR PROPOSAL #2156

Sealed Bids for the **DANIEL'S MILL REMEDIAL PROJECT** will be received by the Town of Vernon at the office of the Town Administrator, Memorial Building, 14 Park Place, 3<sup>rd</sup> Floor, Vernon, CT 06066 until **August 26, 2025 at 10 AM EST** and at that time and place will be publicly opened and read aloud. No emailed, faxed or late bids received after **August 26, 2025 at 10 AM EST** will be accepted. Bid results will be posted on both the Town and DAS websites.

A mandatory pre-bid conference will be held at 98 East Main Street, Vernon, Connecticut on July 15, 2025 at 10 AM EST. Attendance at the pre-bid conference by a representative of each Bidder is mandatory.

The Work is being funded by the State of Connecticut Department of Economic Community Development (DECD) Brownfield Funding program (\$4,000,000) and by the United States Environmental Protection Agency (EPA) Brownfields Multipurpose, Assessment, Revolving Loan Fund, and Cleanup Cooperative Agreement program (\$650,000 Grant #00A00826). The Work generally consist(s) of: Performance of hazardous building material surveys; complete removal and disposal of asbestos containing and hazardous building materials; removal, characterization, and disposal/recycling of universal and containerized wastes; structural evaluations and designs by a State of Connecticut licensed structural professional engineer; supply and installation of all temporary structural supports designed by a State of Connecticut licensed structural professional engineer to maintain the structural integrity of the building during the Work; supply, installation, and maintenance of temporary controls and facilities; traffic control; demolition and disposal of former boiler room and loading dock; excavation and disposal of PCB impacted soil; interior demolition; removal and disposal of PCB impacted building materials including, but not limited to, flooring, columns, beams, roofs and roofing materials, doors, elevator doors, elevator cab, windows, plaster, gypsum boards, and rafters; removal and disposal of PCB impacted concrete slabs and piers/footings; scarification of PCB impacted concrete slabs; media blasting of PCB impacted interior surfaces and collection and disposal of the media blasting waste; excavating, cleaning, and removal of an underground storage tank; backfilling and compacting excavations; replacement of roofing systems and masonry work to replace the roofing systems; installation of new concrete piers/footings; installation and replacement of new columns and beams and masonry work to install the beams; installation and replacement of timber decking; masonry work to repair sections of perimeter building walls; installation of temporary stairs to access all levels of the building; and transportation and disposal/recycling of generated materials during the Work. The project is located at 98 East Main Street, Vernon, Connecticut and is completely described and depicted in the Contract Documents. Complete sets of the Contract Documents may be examined at the Town of Vernon, Office of the Town Administrator, 14 Park Place, Vernon, Connecticut 06066. An electronic copy of the Contract Documents will be made available for viewing and/or for download at https://www.vernon-ct.gov/page/bids-and-rfps, RFP#2156 and at https:// portal.ct.gov/das/ctsource/bidboard

Bids must be enclosed in an opaque sealed envelope and plainly marked with the Project Title: **DANIEL'S MILL REMEDIAL PROJECT**, Invitation to Bid number, and shall contain the name and address of the Bidder on the envelope. Each Bid shall be submitted in accordance with the Instructions to Bidders and be accompanied by a Bid Security in the amount of **5 percent** of the Total Bid Price.

The Bidder to whom a contract is offered, must furnish to the Town, a 100 percent Performance and Labor and Material Payment Bonds with a surety company acceptable to the Town and in a form acceptable to the Town.

## Complete instructions for filing Bids are included in the Instructions to Bidders.

After review of the factors set forth in the Instructions to Bidders, the Town reserves the right to reject any and all Bids, to make an award, or to decline to make an award. This Invititon to Bid does not commit the Town to select any Bidder or enter into any Contract agreement. The Town reserves the right to accept or reject any or all Bids and if it is deemed to be in the Town's best interest to request additional information from some or all the Bidders.

The Bidder who is selected to perform this project must comply with CONN. GEN. STAT. §§ 4a-60, 4a-60a, 4a-60g, and 46a-68b through 46a-68f, inclusive, as amended by June 2015 Special Session Public Act 15-5.

State law requires a minimum of 25% of the State-funded portion of the Contract (\$4,000,000 of the \$4,650,0000) for award to eligible subcontractors holding current small business enterprise (SBE) certification from the DAS under the provisions of C.G.S. 4a-60g. Of the portion of Contract's set aside for SBEs, a goal of 25% (or 6.25% of the value of the entire Contract funded by the State) must be set aside for awards to eligible contractors holding current minority business enterprise. The Contractor, must make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials.

The Bidder must file an Affirmative Action Plan with the Commission of Human Rights and Opportunities (CHRO) within 30 days of the notice of the intent to award and the plan must be approved by CHRO prior to award of the Contract.

This Contract is subject to State and Federal contract compliance requirements. The Project is subject to applicable wage determination requirements established by the Department of Labor.

An Affirmative Action/Equal Opportunity Employer. Minority/Women's Business Enterprises are encouraged to apply. This Contract is subject to State set-aside and contract compliance requirements.

Bidders must be pre-qualified by the State of Connecticut Department of Administrative Services (DAS).

### **END OF SECTION**